

# Agenda

<b>Meeting name</b>	<b>Meeting of the Council</b>
<b>Date</b>	<b>Thursday, 28 September 2023</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Council are summoned to the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	A. Hewson (Chair)	J. Adcock
	P. Allnatt	I. Atherton
	S. Atherton	M. Brown
	R. Browne	S. Butcher
	S. Carter	R. Child
	H. Cliff	S. Cox
	P. Cumbers	C. Evans
	A. Freer	M. Glancy
	M. Gordon	M. Graham MBE
	L. Higgins	S. Lumley
	J. Mason	J. Orson
	S. Orson	D. Pritchett
	R. Sharp	A. Thwaites
	T. Webster	

**Quorum:** 14 Councillors

<b>Meeting enquiries</b>	Democratic Services
<b>Email</b>	democracy@melton.gov.uk
<b>Agenda despatched</b>	Wednesday, 20 September 2023

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the Minutes of the previous meeting held on 27 July 2023.	1 - 10
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	11 - 12
4.	<b>MAYOR'S ANNOUNCEMENTS</b>	
5.	<b>LEADER'S ANNOUNCEMENTS</b>	
6.	<b>PUBLIC QUESTION TIME</b> In accordance with the Constitution, Members of the Council may answer questions from the public of which notice has been given.  No questions have been received.	
7.	<b>QUESTIONS FROM MEMBERS</b> In accordance with the Constitution, a Member may ask the Leader, the Chair of the Council or a Committee Chair, a question on any matter in relation to which the Council has powers or duties or which affects the Borough.  No questions have been received.	
8.	<b>MOTIONS ON NOTICE</b> In accordance with the Constitution, motions on notice must be signed by at least two Members and be about matters for which the Council has a responsibility or which affect the Melton Borough.  No motions were received by the deadline.	
9.	<b>RECOMMENDATIONS AND REPORTS FROM COMMITTEES - APPOINTMENT OF MONITORING OFFICER</b> To receive a report from the Employment Committee on the appointment of a Monitoring Officer.  <b>Report to follow.</b>	

10.	<b>MELTON LOCAL PLAN (2011 - 2036) 5 YEAR REVIEW</b> The Portfolio Holder for Governance, Environment and Regulatory Services (Deputy Leader) is to provide the Melton Local Plan (2011 – 2036) 5 Year Review.	13 - 62
11.	<b>LOCAL DEVELOPMENT SCHEME UPDATE (SEPTEMBER 2023)</b> The Portfolio Holder for Governance, Environment and Regulatory Services (Deputy Leader) is to provide the Local Development Scheme Update.	63 - 78
12.	<b>LOCAL PLAN UPDATE - ISSUES AND OPTIONS CONSULTATION</b> The Portfolio Holder for Governance, Environment and Regulatory Services (and Deputy Leader) is to provide a report on the Local Plan Update – Issues and Options Consultation.	79 - 90
13.	<b>PROPOSED AMENDMENTS TO CONSTITUTION</b> The Monitoring Officer is to provide a report on the proposed amendments to the Constitution.	91 - 96